10—18. ST. MATTHEW.   
 21   
 he came and dwelt in Capernaum, which is upon the sea   
 coast, in the borders of Zabulon and Nephthalim : + that it   
 might be fulfilled which was spoken by Esaias the prophet,   
 saying, }5¢The land of Zabulon, and the land of Nephtha- ¢™4:%-+\*   
 lim, [\* dy] the way of the sea, beyond Jordan, Galilee of   
 the Gentiles; 16 the people which sat in darkness saw   
 great light; and to them which sat in the region and   
   
   
 shadow of death light is sprung ‘up. 17 From that time   
 Jesus begah to preach, and to say, ° Repent: for the king- °s-#3:x   
 dom of heaven is at. hand. 18 And Jesus, walking by the   
 sea of Galilee, saw two brethren, Simon ‘ called Peter, and ‘Jmt«.   
 Andrew his brother, casting a net into the sea: for they   
   
 t not expressed in the original,   
   
 the Synagogue, Luke iv. 28, as some- preaching of repentance was of a   
 times supposed; see notes, ib. ver. 81. character from the after-teacking our   
 Capernaum}] This town, on the Lord: we Teoognize the same formula,   
 borders of lake of Gennesareth, cen- though only partly in ch. x.7:   
 tral in and in the most x. 10, and find our Lord still preaching   
 and frequented part of Galilee. It be- repentance, Luke xiii. 8, after   
 sides was the residence of four at least declarations of His Messiahship.   
 of the Apostles, Andrew and Peter, and 18. by the sea of Galilee e lake of   
 James and John—and probably of Mat- Gennesareth or Tiberias vi. 1),   
 thew. “Kephar Nahum,” the village of in the O. T. “the sea of Chinnereth,”   
 consolation. So Josephus. It is from Num. xxxiv. 11, or Chinneroth, Josh.   
 this time called His own city,’ ix. 1, 8. It is of an oval shape, 18 geo-   
 nee also ch. xvii. 15.] This pro- graphical miles Jong, 6 broad: and is   
 pl is spoken direct reference to traversed by the Jordan from Nn. to s.   
 the days the Messiah. It is here Fes moet oe A estrc is ite deep   
 rendered from the Hebrew, without any ion, being less than 700 feet   
 regard to the LXX, which is wholly below the level of the ocean.” See the   
 different. This, coming so immediately interesting article Mr. Porter in   
 after a string quotations literally Biblical Dictionary. If we give any   
 the LXX, seems to mark the beginning of consideration to the ces here   
 @ new portion of the Gospel, agreeably related, we cannot to see that ac-   
 what was said before. the way count in John is admirably calculated to   
 scription of the country round the coast complete the narrative. We have there   
 of the was not All the members of this furnished to us the reason why these two   
 phrase, as are in apposition to the one brethren were so ready arise and follow   
 of Ca han thus beyond naturally sprung One, whom, if we had this account only,   
 luring the ivity, is not to we should infer they had never before   
 thought of in Ian who wrote before seen. Add to this, that there is every   
 that event. Galilee of Gentiles) probability that one of the other pair   
 Galilee superior, to Tyre and Sidon, thren, John the son of lee, is   
 which was inhabited by a variety of na- . there described having and e with   
 tions. 17, began to preach ..] That drew to the dwelling of clearly also   
 is, began His ministry in Galilee. The tends to confirm in John i. view   
 account of Matthew, being that of an eye- here words “ abode Philip, the only one   
 witness, begins where his own experience could not have been used: that these two   
 began. It is not correct to suppose, been called by Jesus, the mentioned here   
 some of the German Commentators have probable; but that they were henceforth,   
 done, (De Wette, Strauss) that this